



# Saints Faith, Hope & Charity Parish

## Seventeenth Sunday in Ordinary Time

### July 24, 2022

#### **OPENING HYMN**      *Holy God, We Praise Thy Name*

Holy God, we praise thy name;  
Lord of all, we bow before thee!  
All on earth thy scepter claim,  
All in heav'n above adore thee;  
Infinite thy vast domain,  
Everlasting is thy reign.  
Infinite thy vast domain,  
Everlasting is thy reign.

Hark! the loud celestial hymn  
Angel choirs above are raising;  
Cherubim and Seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord!"  
Fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord!"

Lo, the apostolic train  
Joins, the sacred name to hallow;  
Prophets swell the loud refrain,  
And the white-robed martyrs follow;  
And from morn to setting sun,  
Through the Church the song goes on.  
And from morn to setting sun,  
Through the Church the song goes on.

Holy Father, Holy Son,  
Holy Spirit, Three we name thee,  
While in essence only One,  
Undivided God we claim thee;  
And adoring bend the knee,  
While we own the mystery.  
And adoring bend the knee,  
While we own the mystery.

Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900

#### **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **FIRST READING**      *Gn 18:20-32*

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham.  
Then Abraham drew nearer and said:  
"Will you sweep away the innocent with the guilty?  
Suppose there were fifty innocent people in the city;  
would you wipe out the place, rather than spare it  
for the sake of the fifty innocent people within it?  
Far be it from you to do such a thing,  
to make the innocent die with the guilty  
so that the innocent and the guilty would be treated alike!  
Should not the judge of all the world act with justice?"

## **FIRST READING (Cont'd.)**     *Gn 18:20-32*

The LORD replied,  
"If I find fifty innocent people in the city of Sodom,  
I will spare the whole place for their sake."  
Abraham spoke up again:  
"See how I am presuming to speak to my Lord,  
though I am but dust and ashes!  
What if there are five less than fifty innocent people?  
Will you destroy the whole city because of those five?"  
He answered, "I will not destroy it, if I find forty-five there."  
But Abraham persisted, saying "What if only forty are found there?"  
He replied, "I will forbear doing it for the sake of the forty."  
Then Abraham said, "Let not my Lord grow impatient if I go on.  
What if only thirty are found there?"  
He replied, "I will forbear doing it if I can find but thirty there."  
Still Abraham went on,  
"Since I have thus dared to speak to my Lord,  
what if there are no more than twenty?"  
The LORD answered, "I will not destroy it, for the sake of the twenty."  
But he still persisted:  
"Please, let not my Lord grow angry if I speak up this last time.  
What if there are at least ten there?"  
He replied, "For the sake of those ten, I will not destroy it."

## **LITURGY OF THE WORD**

### **RESPONSORIAL PSALM**     *PS 138:1-2, 2-3, 6-7, 7-8*

**Refrain:** *Lord, on the day I called for help, you answered me.*

### **SECOND READING**     *Col 2:12-14*

Brothers and sisters:  
You were buried with him in baptism,  
in which you were also raised with him  
through faith in the power of God,  
who raised him from the dead.  
And even when you were dead  
in transgressions and the uncircumcision of your flesh,  
he brought you to life along with him,  
having forgiven us all our transgressions;  
obliterating the bond against us, with its legal claims,  
which was opposed to us,  
he also removed it from our midst, nailing it to the cross.

### **GOSPEL ACCLAMATION**     *Rom 8:15bc* *Alleluia, Alleluia*

### **GOSPEL**     *Lk 11:1-13*

Jesus was praying in a certain place, and when he had finished,  
one of his disciples said to him,  
"Lord, teach us to pray just as John taught his disciples."  
He said to them, "When you pray, say:  
Father, hallowed be your name,  
your kingdom come.  
Give us each day our daily bread  
and forgive us our sins  
for we ourselves forgive everyone in debt to us,  
and do not subject us to the final test."  
And he said to them, "Suppose one of you has a friend  
to whom he goes at midnight and says,  
'Friend, lend me three loaves of bread,  
for a friend of mine has arrived at my house from a journey  
and I have nothing to offer him,'  
and he says in reply from within,  
'Do not bother me; the door has already been locked  
and my children and I are already in bed.  
I cannot get up to give you anything.'  
I tell you,  
if he does not get up to give the visitor the loaves  
because of their friendship,  
he will get up to give him whatever he needs  
because of his persistence.

## **GOSPEL (Cont'd.)**    *Lk 11:1-13*

"And I tell you, ask and you will receive;  
seek and you will find;  
knock and the door will be opened to you.  
For everyone who asks, receives;  
and the one who seeks, finds;  
and to the one who knocks, the door will be opened.  
What father among you would hand his son a snake  
when he asks for a fish?  
Or hand him a scorpion when he asks for an egg?  
If you then, who are wicked,  
know how to give good gifts to your children,  
how much more will the Father in heaven  
give the Holy Spirit to those who ask him?"

## **HOMILY**

## **HOLY, HOLY, HOLY - THE LORD'S PRAYER - SIGN OF PEACE - LAMB OF GOD - COMMUNION**

### **OFFERTORY HYMN**

### *The Servant Song*

Will you let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant, too.

We are pilgrims on a journey,  
We are travelers on the road;  
We are here to help each other  
Walk the mile and bear the load.

I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.

I will weep when you are weeping;  
When you laugh I'll laugh with you.  
I will share your joy and sorrow  
'Til we've seen this journey through.

When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.

Text: Richard Gillard, b.1953 Tune: Richard Gillard, b.1953; harm. By Betty Pulkingham, b. 1928

### **COMMUNION HYMN**

### *Eat This Bread*

Eat this bread,  
drink this cup,  
come to me  
and never be hungry.

Eat this bread,  
drink this cup,  
trust in me  
and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## **CONCLUDING RITES**

## **BLESSING AND DISMISSAL**

**CLOSING HYMN**      *O God Beyond All Praising*

O God beyond all praising, we worship you today  
And sing the love amazing that songs cannot repay;  
For we can only wonder at ev'ry gift you send,  
At blessings without number and mercies without end.  
We lift our hearts before you and wait upon your word;  
We honor and adore you, our great and mighty Lord.

The flow'r of earthly splendor in time must surely die,  
Its fragile bloom surrender to you, the Lord most high;  
But hidden from all nature the eternal seed is sown,  
Though small in mortal stature to heaven's garden grown.  
For Christ, the man from heaven, from death has set us free,  
And we through him are given the final victory!

Then hear, O gracious Savior, accept the love we bring,  
That we who know your favor may serve you as our King;  
And whether our tomorrows be filled with good or ill,  
We'll triumph through our sorrows and rise to bless you still,  
To marvel at your beauty and glory in you ways,  
And make a joyful duty our sacrifice of praise.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)