



Saints Faith, Hope & Charity Parish
Twenty-Second Sunday in Ordinary Time
August 29, 2021

OPENING HYMN

I Come with Joy

I come with joy, a child, of God,
Forgiven, loved, and free.
The life of Jesus to recall,
In love laid down for me.

I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.

As Christ breaks bread, and bids us share,
Each proud division ends.
The love that made us, makes us one,
And strangers now are friends.

Text: Brian Wren, b.1936, © 1971, rev. 1995, Hope Publishing Company

INTRODUCTORY RITES

GLORIA

LITURGY OF THE WORD

FIRST READING

Dt 4:1-2, 6-8

Moses said to the people:
“Now, Israel, hear the statutes and decrees
which I am teaching you to observe,
that you may live, and may enter in and take possession of the land
which the LORD, the God of your fathers, is giving you.
In your observance of the commandments of the LORD, your God,
which I enjoin upon you,
you shall not add to what I command you nor subtract from it.
Observe them carefully,
for thus will you give evidence
of your wisdom and intelligence to the nations,
who will hear of all these statutes and say,
‘This great nation is truly a wise and intelligent people.’
For what great nation is there
that has gods so close to it as the LORD, our God, is to us
whenever we call upon him?
Or what great nation has statutes and decrees
that are as just as this whole law
which I am setting before you today?”
“Far be it from us to forsake the LORD

FIRST READING (Cont'd)

Dt 4:1-2, 6-8

for the service of other gods.
For it was the LORD, our God,
who brought us and our fathers up out of the land of Egypt,
out of a state of slavery.

RESPONSORIAL PSALM Ps 15:2-3, 3-4, 4-5**Refrain: The one who does justice will live in the presence of the Lord.**

Whoever walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue.

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,
while he honors those who fear the LORD.

Who lends not his money at usury
and accepts no bribe against the innocent.

Whoever does these things
shall never be disturbed.

SECOND READING Jas 1:17-18, 21b-22, 27

Dearest brothers and sisters:
All good giving and every perfect gift is from above,
coming down from the Father of lights,
with whom there is no alteration or shadow caused by change.
He willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.
Humbly welcome the word that has been planted in you
and is able to save your souls.
Be doers of the word and not hearers only, deluding yourselves.
Religion that is pure and undefiled before God and the Father is this:
to care for orphans and widows in their affliction
and to keep oneself unstained by the world.

GOSPEL ACCLAMATION**GOSPEL** Mk 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem
gathered around Jesus,
they observed that some of his disciples ate their meals
with unclean, that is, unwashed, hands.
—For the Pharisees and, in fact, all Jews,
do not eat without carefully washing their hands,
keeping the tradition of the elders.
And on coming from the marketplace
they do not eat without purifying themselves.
And there are many other things that they have traditionally observed,
the purification of cups and jugs and kettles and beds. —
So the Pharisees and scribes questioned him,
“Why do your disciples not follow the tradition of the elders

GOSPEL (Cont'd)

Mk 7:1-8, 14-15, 21-23

but instead eat a meal with unclean hands?”

He responded,

“Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips,

but their hearts are far from me;

in vain do they worship me,

teaching as doctrines human precepts.

You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them,

“Hear me, all of you, and understand.

Nothing that enters one from outside can defile that person;

but the things that come out from within are what defile.

“From within people, from their hearts,

come evil thoughts, unchastity, theft, murder,

adultery, greed, malice, deceit,

licentiousness, envy, blasphemy, arrogance, folly.

All these evils come from within and they defile.”

HOMILY

PROFESSION OF FAITH

LITURGY OF THE EUCHARIST

OFFERTORY HYMN *The King of Love My Shepherd Is*

The King of love my shepherd is,

Whose goodness fails me never;

I nothing lack if I am his,

And he is mine for ever.

Where streams of living water flow

My ransomed soul he's leading,

And, where the verdant pastures grow,

With food celestial feeding.

Confused and foolish oft I strayed,

But yet in love he sought me,

And on his shoulder gently laid,

And home, rejoicing, brought me.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.

HOLY, HOLY, HOLY - THE LORD'S PRAYER - SIGN OF PEACE - LAMB OF GOD - COMMUNION

COMMUNION HYMN *Rest Now in Me*

Don't be afraid, for I am with you;
rest now in me, rest now in me.
All that you need, I will provide:
rest now in me, rest now in me.
Oh, let all who have ears hear now
the mysteries of the kingdom!

You are my sheep the flock that I love:
rest now in me, rest now in me.
Trust and believe, I call you by name:
rest now in me, rest now in me.
Oh, let all who have ears hear now the mysteries of the kingdom!

Peace is my gift, offered to you: rest now in me,
rest now in me.
bring you peace the world cannot give: rest now in me,
rest now in me.
Oh, let all who have ears hear now the mysteries of the kingdom!

I am your God, the Lamb who was slain: rest now in me,
rest now in me.
I am the Way, the Truth, and the Life: rest now in me,
rest now in me.
Oh, let all who have ears hear now the mysteries of the kingdom!

Text: Based on Matthew 11:25-30; Paul A. Tate, b. 1968, © 2005, GIA Publications, Inc.

CONCLUDING RITES

BLESSING AND DISMISSAL

CLOSING HYMN *Be Thou My Vision, O Lord of my Heart*

Be thou my vision, O Lord of my heart
Naught be all else to me, save that thou art
Thou my best thought, by day or by night
Waking or sleeping, thy presence my light

Be thou my wisdom, and thou my true word
I ever with thee and thou with me, Lord
Thou my great Father, and I thy true son
Thou in me dwelling and I with thee one

Riches I heed not, nor vain, empty praise
Thou mine inheritance, now and always
Thou and thou only first in my heart
High King of heaven, my treasure thou art

Dallan Forgaill (530-598) Translated by Mary Elizabeth Byrne (1880-1931); Adapted by Eleanor Henrietta Hull (1860-1935) **traditional melody**

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