



Saints Faith, Hope & Charity Parish
Twenty-sixth Sunday in Ordinary Time
September 27, 2020

OPENING HYMN

Here I Am, Lord

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain

Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord,
if you lead me.
I will hold your people in my heart.

INTRODUCTORY RITES

LITURGY OF THE WORD

FIRST READING

Ez 18:25-28

Thus says the LORD:
You say, "The LORD's way is not fair!"
Hear now, house of Israel:
Is it my way that is unfair, or rather, are not your ways unfair?
When someone virtuous turns away from virtue to commit iniquity, and dies,
it is because of the iniquity he committed that he must die.
But if he turns from the wickedness he has committed,
he does what is right and just,
he shall preserve his life;
since he has turned away from all the sins that he has committed,
he shall surely live, he shall not die.

RESPONSORIAL PSALM

PS 25:4-5, 6-7, 8-9

Refrain: Remember your mercies, O Lord.

SECOND READING

Phil 2:1-11

Brothers and sisters:

If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.
Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests,
but also for those of others.

Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

GOSPEL ACCLAMATION

GOSPEL

Mt 21:28-32

Jesus said to the chief priests and elders of the people:
"What is your opinion?
A man had two sons.
He came to the first and said,
'Son, go out and work in the vineyard today.'

He said in reply, 'I will not, '
but afterwards changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, 'Yes, sir, ' but did not go.
Which of the two did his father's will?"
They answered, "The first."
Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.
When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him."

HOMILY

PROFESSION OF FAITH

LITURGY OF THE EUCHARIST

OFFERTORY HYMN *The Servant Song*

Will you let me be your servant
Let me be as Christ to you
Pray that I may have the grace
To let you be my servant too

I will weep when you are weeping
When you laugh, I'll laugh with you
I will share your joy and sorrow
Till we've seen this journey through

We are pilgrims on a journey
Fellow travelers on the road
We are here to help each other
Walk the mile and bear the load

When we sing to God in heaven
We will find such harmony
Born of all we've known together
Of Christ's love and agony

I will hold the Christ-light for you
In the nighttime of your fear
I will hold my hand out to you
Speak the peace you long to hear

Will you let me be your servant
Let me be as Christ to you
Pray that I may have the grace
To let you be my servant too

HOLY, HOLY, HOLY
THE LORD'S PRAYER
SIGN OF PEACE
LAMB OF GOD
COMMUNION

COMMUNION HYMN

God So Loved the World

Refrain

For God so loved the world, God gave the only Son,
so that ev'ryone who believes in him may not die, but have life.
So much God loved the world, so much God loves the world.

The Word became flesh and dwelt among us;
full of grace, full of truth he made his home.
He came to his own who would know him not,
though all who behold him, all who receive him
are called the children of God.

As Moses lifted up the serpent
so that all who looked to it might live,
the Son of Man must be lifted up
so that all who believe, all who look to him
may have eternal life.

God's Son came not to condemn the world,
but that the world may be saved through him,
and all who believe in the Son of God
shall come to the light, and live in the light,
and dwell in the heart of God.

CONCLUDING RITES

BLESSING AND DISMISSAL

CLOSING HYMN

Amazing Grace

Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

The parish bulletin is available each week at www.faithhope.org.