



Saints Faith, Hope & Charity Parish
Twenty-Eighth Sunday in Ordinary Time
October 10, 2021

OPENING HYMN *The Kingdom of God*

The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

Text: Bryn A. Rees, 1911-1983, © 1973, Alexander Scott

INTRODUCTORY RITES

GLORIA

LITURGY OF THE WORD

FIRST READING

Wis 7:7-11

I prayed, and prudence was given me;
I pleaded, and the spirit of wisdom came to me.
I preferred her to scepter and throne,
and deemed riches nothing in comparison with her,
nor did I liken any priceless gem to her;
because all gold, in view of her, is a little sand,
and before her, silver is to be accounted mire.
Beyond health and comeliness I loved her,
and I chose to have her rather than the light,
because the splendor of her never yields to sleep.
Yet all good things together came to me in her company,
and countless riches at her hands.

RESPONSORIAL PSALM

Ps 90:12-13, 14-15, 16-17

Refrain: Fill us with your love, O Lord, and we will sing for joy!

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants!

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
Make us glad, for the days when you afflicted us,
for the years when we saw evil.

Let your work be seen by your servants
and your glory by their children;
and may the gracious care of the LORD our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands!

SECOND READING

Heb 4:12-13

Brothers and sisters:
Indeed the word of God is living and effective,
sharper than any two-edged sword,
penetrating even between soul and spirit, joints and marrow,
and able to discern reflections and thoughts of the heart.
No creature is concealed from him,
but everything is naked and exposed to the eyes of him
to whom we must render an account.

GOSPEL ACCLAMATION

GOSPEL

Mk 10:17-30

As Jesus was setting out on a journey, a man ran up,
knelt down before him, and asked him,
"Good teacher, what must I do to inherit eternal life?"
Jesus answered him, "Why do you call me good?
No one is good but God alone.
You know the commandments: *You shall not kill;*
you shall not commit adultery;
you shall not steal;
you shall not bear false witness;
you shall not defraud;
honor your father and your mother."
He replied and said to him,
"Teacher, all of these I have observed from my youth."
Jesus, looking at him, loved him and said to him,
"You are lacking in one thing.
Go, sell what you have, and give to the poor
and you will have treasure in heaven; then come, follow me."

GOSPEL (Cont'd.)

Mk 10:17-30

At that statement his face fell,
and he went away sad, for he had many possessions.
Jesus looked around and said to his disciples,
"How hard it is for those who have wealth
to enter the kingdom of God!"
The disciples were amazed at his words.
So Jesus again said to them in reply,
"Children, how hard it is to enter the kingdom of God!
It is easier for a camel to pass through the eye of a needle
than for one who is rich to enter the kingdom of God."
They were exceedingly astonished and said among themselves,
"Then who can be saved?"
Jesus looked at them and said,
"For human beings it is impossible, but not for God.
All things are possible for God."
Peter began to say to him,
"We have given up everything and followed you."
Jesus said, "Amen, I say to you,
there is no one who has given up house or brothers or sisters
or mother or father or children or lands
for my sake and for the sake of the gospel
who will not receive a hundred times more now in this present age:
houses and brothers and sisters
and mothers and children and lands,
with persecutions, and eternal life in the age to come."

HOMILY

PROFESSION OF FAITH

OFFERTORY HYMN *Healing River of the Spirit*

Healing river of the Spirit,
Bathe the wounds that living brings.
Plunge our pain, our sin, our sadness
Deep beneath your sacred springs.
Weary from the restless searching
That has lured us from your side,
We discover in your presence
Peace the world cannot provide.

Wellspring of the healing Spirit,
Stream that flows to bring release,
As we gain our selves, our senses,
May our lives reflect your peace.
Grateful for the flood that heals us,
May your Church enact your grace.
As we meet both friend and stranger,
May we see our Savior's face.

**HOLY, HOLY, HOLY - THE LORD'S PRAYER - SIGN OF PEACE -
LAMB OF GOD - COMMUNION**

COMMUNION HYMN *Eat This Bread*

Eat this bread, drink this cup,
come to him and never be hungry.
Eat this bread, drink this cup,
trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the TaizŽ Community, © 1984, Les Presses de TaizŽ, GIA Publications, Inc., agent

CONCLUDING RITES

BLESSING AND DISMISSAL

CLOSING HYMN *Amazing Grace*

Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl. 1859