



Saints Faith, Hope & Charity Parish
Thirtieth Sunday in Ordinary Time
October 24, 2021

OPENING HYMN *Lord of All Hopefulness*

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953, © Oxford University Press

OPENING HYMN 10:30am MASS *Lord I Lift Your Name on High*

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us
You came from heaven to earth to show the way
From the earth to the cross, my debt to pay
From the cross to the grave, from the grave to the sky
Lord I lift Your name on high
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INTRODUCTORY RITES

GLORIA

LITURGY OF THE WORD

FIRST READING

Jer 31:7-9

Thus says the LORD:
Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:
The LORD has delivered his people,
the remnant of Israel.
Behold, I will bring them back
from the land of the north;
I will gather them from the ends of the world,
with the blind and the lame in their midst,
the mothers and those with child;
they shall return as an immense throng.
They departed in tears,
but I will console them and guide them;
I will lead them to brooks of water,
on a level road, so that none shall stumble.
For I am a father to Israel,
Ephraim is my first-born.

RESPONSORIAL PSALM *Ps 126:1 - 2, 2-3, 4-5, 6*

Refrain: The Lord has done great things for us; we are filled with joy.

When the LORD brought back the captives of Zion,
we were like men dreaming.
Then our mouth was filled with laughter,
and our tongue with rejoicing.
Then they said among the nations,
"The LORD has done great things for them."
The LORD has done great things for us;
we are glad indeed.

Restore our fortunes, O LORD,
like the torrents in the southern desert.
Those that sow in tears
shall reap rejoicing.

Although they go forth weeping,
carrying the seed to be sown,
They shall come back rejoicing,
carrying their sheaves.

SECOND READING *Heb 5:1-6*

Brothers and sisters:
Every high priest is taken from among men
and made their representative before God,
to offer gifts and sacrifices for sins.
He is able to deal patiently with the ignorant and erring,
for he himself is beset by weakness
and so, for this reason, must make sin offerings for himself
as well as for the people.
No one takes this honor upon himself
but only when called by God,
just as Aaron was.

SECOND READING (Cont'd.)

Heb 5:1-6

In the same way,
it was not Christ who glorified himself in becoming high priest,
but rather the one who said to him:

You are my son:

this day I have begotten you;

just as he says in another place:

You are a priest forever

according to the order of Melchizedek.

GOSPEL ACCLAMATION

GOSPEL

Mk 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd,
Bartimaeus, a blind man, the son of Timaeus,
sat by the roadside begging.

On hearing that it was Jesus of Nazareth,
he began to cry out and say,

"Jesus, son of David, have pity on me."

And many rebuked him, telling him to be silent.

But he kept calling out all the more,

"Son of David, have pity on me."

Jesus stopped and said, "Call him."

So they called the blind man, saying to him,

"Take courage; get up, Jesus is calling you."

He threw aside his cloak, sprang up, and came to Jesus.

Jesus said to him in reply, "What do you want me to do for you?"

The blind man replied to him, "Master, I want to see."

Jesus told him, "Go your way; your faith has saved you."

Immediately he received his sight

and followed him on the way.

HOMILY

PROFESSION OF FAITH

OFFERTORY HYMN

Surely the Presence of the Lord

Surely the presence of the Lord is in this place

I can feel His mighty power and His grace

I can hear the brush of angel's wings

I see glory on each face

Surely the presence of the Lord is in this place

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**HOLY, HOLY, HOLY - THE LORD'S PRAYER - SIGN OF PEACE -
LAMB OF GOD - COMMUNION**

COMMUNION HYMN

Eat This Bread

Eat this bread, drink this cup,
come to him and never be hungry.
Eat this bread, drink this cup,
trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community, © 1984, Les Presses de Taizé GIA Publications, Inc., agent

CONCLUDING RITES

BLESSING AND DISMISSAL

CLOSING HYMN *O God Beyond All Praising*

O God beyond all praising, we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at ev'ry gift you send,
At blessings without number and mercies without end.
We lift our hearts before you and wait upon your word;
We honor and adore you, our great and mighty Lord.

Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still,
To marvel at your beauty and glory in you ways,
And make a joyful duty our sacrifice of praise.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)

CLOSING HYMN 10:30am MASS

Lord of the Dance

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.
Dance then wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.

I danced for the scribe and the pharisee,
But they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.
Dance then wherever you may be.

Text: Sydney Carter, b.1915, © 1963, Stainer & Bell Ltd. (Administered by Hope Publishing Co.)

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