



Saints Faith, Hope & Charity Parish

Third Sunday of Easter

May 1, 2022

OPENING HYMN *All Hail the Power of Jesus' Name*

All hail the pow'r of Jesus' name!
Let angels prostrate fall,
Bring forth the royal diadem,
And crown him Lord of all,
And crown him Lord of all,
And crown him Lord of all.
Bring forth the royal diadem,
And crown him Lord of all!

Crown him, you martyrs of our God
Who from his altar call:
Extol the stem of Jesse's rod,
And crown him Lord of all,
And crown him Lord of all,
And crown him Lord of all.
Extol the stem of Jesse's rod,
And crown him Lord of all!

O seed of Israel's chosen race
Now ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all,
And crown him Lord of all,
And crown him Lord of all.
Hail him who saves you by his grace,
And crown him Lord of all!

Oh, that with yonder sacred throng
We at his feet may fall!
We'll join the everlasting song
And crown him Lord of all,
And crown him Lord of all,
And crown him Lord of all.
We'll join the everlasting song
And crown him Lord of all!

Text: Edward Perronet, 1726-1792; alt. by John Rippon, 1751-1836, alt.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Acts 5:27-32, 40b-41*

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name?"

FIRST READING (Cont'd.) Acts 5:27-32, 40b-41

Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us."
But Peter and the apostles said in reply,
"We must obey God rather than men.
The God of our ancestors raised Jesus,
though you had him killed by hanging him on a tree.
God exalted him at his right hand as leader and savior
to grant Israel repentance and forgiveness of sins.
We are witnesses of these things,
as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles
to stop speaking in the name of Jesus, and dismissed them.
So they left the presence of the Sanhedrin,
rejoicing that they had been found worthy
to suffer dishonor for the sake of the name.

LITURGY OF THE WORD

RESPONSORIAL PSALM Ps 30:2, 4, 5-6, 11-12, 13

Refrain: *I will praise you, Lord, for you have rescued me.*

SECOND READING Rev 5:11-14

I, John, looked and heard the voices of many angels
who surrounded the throne
and the living creatures and the elders.
They were countless in number, and they cried out in a loud voice:
"Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor and glory and blessing."
Then I heard every creature in heaven and on earth
and under the earth and in the sea,
everything in the universe, cry out:
"To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever."
The four living creatures answered, "Amen, "
and the elders fell down and worshiped.

GOSPEL ACCLAMATION

Alleluia, Alleluia

GOSPEL Jn 21:1-19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.
He revealed himself in this way.
Together were Simon Peter, Thomas called Didymus,
Nathanael from Cana in Galilee,
Zebedee's sons, and two others of his disciples.
Simon Peter said to them, "I am going fishing."
They said to him, "We also will come with you."
So they went out and got into the boat,
but that night they caught nothing.
When it was already dawn, Jesus was standing on the shore;
but the disciples did not realize that it was Jesus.
Jesus said to them, "Children, have you caught anything to eat?"
They answered him, "No."
So he said to them, "Cast the net over the right side of the boat
and you will find something."
So they cast it, and were not able to pull it in
because of the number of fish.
So the disciple whom Jesus loved said to Peter, "It is the Lord."
When Simon Peter heard that it was the Lord,
he tucked in his garment, for he was lightly clad,
and jumped into the sea.
The other disciples came in the boat,
for they were not far from shore, only about a hundred yards,

GOSPEL (Cont'd.) Jn 21:1-19

dragging the net with the fish.
When they climbed out on shore,
they saw a charcoal fire with fish on it and bread.
Jesus said to them, "Bring some of the fish you just caught."
So Simon Peter went over and dragged the net ashore
full of one hundred fifty-three large fish.
Even though there were so many, the net was not torn.
Jesus said to them, "Come, have breakfast."
And none of the disciples dared to ask him, "Who are you?"
because they realized it was the Lord.
Jesus came over and took the bread and gave it to them,
and in like manner the fish.
This was now the third time Jesus was revealed to his disciples
after being raised from the dead.
When they had finished breakfast, Jesus said to Simon Peter,
"Simon, son of John, do you love me more than these?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Feed my lambs."
He then said to Simon Peter a second time,
"Simon, son of John, do you love me?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Tend my sheep."
Jesus said to him the third time,
"Simon, son of John, do you love me?"
Peter was distressed that Jesus had said to him a third time,
"Do you love me?" and he said to him,
"Lord, you know everything; you know that I love you."
Jesus said to him, "Feed my sheep.
Amen, amen, I say to you, when you were younger,
you used to dress yourself and go where you wanted;
but when you grow old, you will stretch out your hands,
and someone else will dress you
and lead you where you do not want to go."
He said this signifying by what kind of death he would glorify God.
And when he had said this, he said to him, "Follow me."

HOMILY

HOLY, HOLY, HOLY - THE LORD'S PRAYER - SIGN OF PEACE - LAMB OF GOD - COMMUNION

OFFERTORY HYMN *Worthy is the Lamb*

Refrain

Worthy is the Lamb that was slain
to receive honor and glory.
Worthy are the ones who believe
to receive the goodness of God.

Worthy are you, O Paschal Lamb.
Wisdom and strength belong now to you.
You laid down your life and died upon the cross:
we've become a people of hope.

Worthy are you, O Bread of Life.
Salvation and joy belong now to us.
By conquering death and rising to new life,
we've become a people of praise.

Worthy are you, O Risen Christ.
Wonders and signs, revealing your might.
Your power and glory shine upon our lives:
we've become your light for the world.

COMMUNION HYMN *Lord When You Came To the Seashore*

Lord, when you came to the seashore
You weren't seeking the wise or the wealthy,
But only asking that I might follow.

Refrain:

O Lord, in my eyes you were gazing,
Kindly smiling, my name you were saying;
All I treasured, I have left on the sand there;
Close to you, I will find other seas.

Lord, you knew what my boat carried:
Neither money nor weapons for fighting,
But nets for fishing, my daily labor.

Lord, have you need of my labor,
Hands for service, a heart made for loving,
My arms for lifting the poor and broken?

Lord, send me where you would have me,
To a village, or heart of the city;
I will remember that you are with me.

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CONCLUDING RITES

BLESSING AND DISMISSAL

CLOSING HYMN *Be Thou My Vision*

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light
Be Thou my wisdom, and Thou my true word
I ever with Thee and Thou with me, Lord
Thou my great Father, and I Thy true son
Thou in me dwelling and I with Thee one

Riches I heed not, nor vain, empty praise
Thou mine inheritance, now and always
Thou and Thou only first in my heart
High King of heaven, my treasure Thou art

Dallan Forgaill (530-598) bio; Translated by Mary Elizabeth Byrne (1880-1931);
Adapted by Eleanor Henrietta Hull (1860-1935)

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