



Saints Faith, Hope & Charity Parish

Fourth Sunday of Easter

May 8, 2022

OPENING HYMN *All Creatures of Our God and King*

All creatures of our God and King,
Lift up your voice and with us sing:
Alleluia! Alleluia!
O burning sun with golden beam
And silver moon with softer gleam:
Sing your praises! Alleluia!
Alleluia, alleluia, alleluia!

O rushing wind and breezes soft,
O clouds that ride the winds aloft:
Sing your praises! Alleluia!
O rising morn, in praise rejoice,
O lights of evening, find a voice.
Sing your praises! Alleluia!
Alleluia, alleluia, alleluia!

O flowing waters, pure and clear,
Make music for your Lord to hear.
Sing your praises! Alleluia!
O fire so masterful and bright,
Providing us with warmth and light,
Sing your praises! Alleluia!
Alleluia, alleluia, alleluia!

ext: Altissimu, omnipotente bon Signore; Francis of Assisi, 1182-1226; tr. by William H. Draper, 1855-1933, alt.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Acts 13:14, 43-52*

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia.
On the sabbath they entered the synagogue and took their seats.
Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.
On the following sabbath almost the whole city gathered to hear the word of the Lord.
When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said.
Both Paul and Barnabas spoke out boldly and said,
“It was necessary that the word of God be spoken to you first, but since you reject it

FIRST READING (Cont'd.) Acts 13:14, 43-52

and condemn yourselves as unworthy of eternal life,
we now turn to the Gentiles.

For so the Lord has commanded us,
*I have made you a light to the Gentiles,
that you may be an instrument of salvation
to the ends of the earth.*"

The Gentiles were delighted when they heard this
and glorified the word of the Lord.

All who were destined for eternal life came to believe,
and the word of the Lord continued to spread
through the whole region.

The Jews, however, incited the women of prominence who were worshipers
and the leading men of the city,
stirred up a persecution against Paul and Barnabas,
and expelled them from their territory.

So they shook the dust from their feet in protest against them,
and went to Iconium.

The disciples were filled with joy and the Holy Spirit.

LITURGY OF THE WORD

RESPONSORIAL PSALM Ps 100:1-2, 3, 5

Refrain: *We are his people, the sheep of his flock.*

SECOND READING Rev 7:9, 14b-17

I, John, had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.

Then one of the elders said to me,
"These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the blood of the Lamb.

"For this reason they stand before God's throne
and worship him day and night in his temple.
The one who sits on the throne will shelter them.
They will not hunger or thirst anymore,
nor will the sun or any heat strike them.
For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water,
and God will wipe away every tear from their eyes."

GOSPEL ACCLAMATION

Alleluia, Alleluia

GOSPEL *Jn 10:27-30*

Jesus said:

“My sheep hear my voice;
I know them, and they follow me.
I give them eternal life, and they shall never perish.
No one can take them out of my hand.
My Father, who has given them to me, is greater than all,
and no one can take them out of the Father’s hand.
The Father and I are one.”

HOMILY

HOLY, HOLY, HOLY - THE LORD’S PRAYER - SIGN OF PEACE - LAMB OF GOD - COMMUNION

OFFERTORY HYMN

The King of Love My Shepherd Is

The King of love my shepherd is,
Whose goodness fails me never;
I nothing lack if I am his,
And he is mine for ever.

Where streams of living water flow
My ransomed soul he’s leading,
And, where the verdant pastures grow,
With food celestial feeding.

Confused and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death’s dark vale I fear no ill
With you, dear Lord, beside me,
Your rod and staff my comfort still,
Your cross before to guide me.

You spread a table in my sight,
Your saving grace bestowing;
And, oh, what transport of delight
From your pure chalice flowing!

And so, through all the length of days
Your goodness fails me never;
Good Shepherd, may I sing your praise
Within your house for ever.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.

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COMMUNION HYMN *Shepherd of My Heart*

My shepherd is the Lord, for nothing shall I want;
green are the pastures where I'm led to repose.
Near waters still and deep God will refresh my soul.
I am led onward in ways true to the Name.

*Guide me, O shepherd of my heart;
lead me homeward through the dark,
into everlasting day.
Show me the way of truth and light;
keep me always in your sight.
May my life never part from the shepherd of my heart.*

If I should walk one day into the vale of darkness,
no evil shall I fear with God at my side.
There with your crook and staff you give me strength and comfort;
you spread a banquet in the sight of my foes.

You anoint my head with oil; my cup is overflowing;
goodness and kindness crown the days of my life.
Within the Lord's own house I dwell in peace for ever;
within the house of God my soul is at rest.

Text: Psalm 23; Francis Patrick O'Brien, b.1958, © 1992, GIA Publications, Inc.

CONCLUDING RITES

BLESSING AND DISMISSAL

CLOSING HYMN *Amazing Grace*

Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Through many dangers, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.
When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl. 1859