



Saints Faith, Hope & Charity Parish

Fifth Sunday of Lent

April 3, 2022

OPENING HYMN *Christ, Be Our Light*

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain
Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

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THE CONFITEOR

I confess to almighty God And to you, my brothers and sisters, That I have greatly sinned, In my thoughts and in my words, In what I have done, and in what I have failed to do. (And, striking your heart, say) Through my fault, through my fault, Through my most grievous fault; Therefore I ask blessed Mary ever virgin, All the angels and Saints, And you, my brothers and sisters, To pray for me to the Lord our God.

FIRST READING

Is 43:16-21

Thus says the LORD,
 who opens a way in the sea
 and a path in the mighty waters,
who leads out chariots and horsemen,
 a powerful army,
till they lie prostrate together, never to rise,
 snuffed out and quenched like a wick.
Remember not the events of the past,
 the things of long ago consider not;
see, I am doing something new!
 Now it springs forth, do you not perceive it?
In the desert I make a way,
 in the wasteland, rivers.
Wild beasts honor me,
 jackals and ostriches,
for I put water in the desert
 and rivers in the wasteland
 for my chosen people to drink,
the people whom I formed for myself,
 that they might announce my praise.

LITURGY OF THE WORD

RESPONSORIAL PSALM

Ps 130:1-2, 3-4, 5-6, 7-8

Refrain: *With the Lord there is mercy and fullness of redemption*

SECOND READING

Phil 3:8-14

Brothers and sisters:
I consider everything as a loss
because of the supreme good of knowing Christ Jesus my Lord.
For his sake I have accepted the loss of all things
and I consider them so much rubbish,
that I may gain Christ and be found in him,
not having any righteousness of my own based on the law
but that which comes through faith in Christ,
the righteousness from God,
depending on faith to know him and the power of his resurrection
and the sharing of his sufferings by being conformed to his death,
if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it
or have already attained perfect maturity,
but I continue my pursuit in hope that I may possess it,
since I have indeed been taken possession of by Christ Jesus.
Brothers and sisters, I for my part
do not consider myself to have taken possession.
Just one thing: forgetting what lies behind
but straining forward to what lies ahead,
I continue my pursuit toward the goal,
the prize of God's upward calling, in Christ Jesus.

GOSPEL ACCLAMATION

Praise and Honor to You Lord Jesus Christ!

GOSPEL *Jn 8:1-11*

Jesus went to the Mount of Olives.
But early in the morning he arrived again in the temple area,
and all the people started coming to him,
and he sat down and taught them.
Then the scribes and the Pharisees brought a woman
who had been caught in adultery
and made her stand in the middle.
They said to him,
"Teacher, this woman was caught
in the very act of committing adultery.
Now in the law, Moses commanded us to stone such women.
So what do you say?"
They said this to test him,
so that they could have some charge to bring against him.
Jesus bent down and began to write on the ground with his finger.
But when they continued asking him,
he straightened up and said to them,
"Let the one among you who is without sin
be the first to throw a stone at her."
Again he bent down and wrote on the ground.
And in response, they went away one by one,
beginning with the elders.
So he was left alone with the woman before him.
Then Jesus straightened up and said to her,
"Woman, where are they?
Has no one condemned you?"
She replied, "No one, sir."
Then Jesus said, "Neither do I condemn you.
Go, and from now on do not sin any more."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

HOLY, HOLY, HOLY - THE LORD'S PRAYER - SIGN OF PEACE - LAMB OF GOD - COMMUNION

OFFERTORY HYMN

There Is a Balm in Gilead

Refrain

There is a balm in Gilead
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.

Sometimes I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
Revives my soul again.

If you cannot preach like Peter,
If you cannot pray like Paul,
You can tell the love of Jesus,
And say, "He died for all."

Don't ever feel discouraged,
For Jesus is your friend;
And if you lack for knowledge,
He'll ne'er refuse to lend.

Text: 76 76 with refrain; based on Jeremiah 8:22; Spiritual. Music: Spiritual.

COMMUNION HYMN

Tree of Life

Tree of Life and awesome myst'ry,
In your death we are reborn,
Though you die in all of hist'ry,
Still you rise with ev'ry morn,
Still you rise with ev'ry morn.

Seed that dies to rise in glory,
May we see ourselves in you,
If we learn to live your story
We may die to rise anew,
We may die to rise anew.

We remember truth once spoken,
Love passed on through act and word,
Ev'ry person lost and broken
Wears the body of our Lord,
Wears the body of our Lord.

Gentle Jesus, mighty Spirit,
Come inflame our hearts anew,
We may all your joy inherit
If we bear the cross with you,
If we bear the cross with you.

Christ, you lead and we shall follow,
Stumbling though our steps may be,
One with you in joy and sorrow,
We the river, you the sea,
We the river, you the sea.

God of all our fear and sorrow,
God who lives beyond our death;
Hold us close through each tomorrow,
Love as near as every breath.
Love as near as every breath.

Text: Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

CONCLUDING RITES

BLESSING AND DISMISSAL

CLOSING HYMN

Lord of the Dance

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

Dance then wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.

I danced for the scribe and the pharisee,
But they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.
Dance then wherever you may be...

I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
And left me there on a Cross to die.
Dance then wherever you may be...

Text: Sydney Carter, b.1915, © 1963, Stainer & Bell Ltd. (Administered by Hope Publishing Co.)

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