



Saints Faith, Hope & Charity Parish

Sixth Sunday of Easter

May 22, 2022

OPENING HYMN *I Come With Joy*

I come with joy, a child, of God,
Forgiven, loved, and free.
The life of Jesus to recall,
In love laid down for me.

I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.

As Christ breaks bread, and bids us share,
Each proud division ends.
The love that made us, makes us one,
And strangers now are friends.

The Spirit of the risen Christ,
Unseen, but ever near,
Is in such friendship better known,
Alive among us here.

Together met, together bound
By all that God has done,
We'll go with joy, to give the world
The love that makes us one.

Text: Brian Wren, b.1936, © 1971, rev. 1995, Hope Publishing Company

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Acts 15:1-2, 22-29*

Some who had come down from Judea were instructing the brothers,
"Unless you are circumcised according to the Mosaic practice,
you cannot be saved."
Because there arose no little dissension and debate
by Paul and Barnabas with them,
it was decided that Paul, Barnabas, and some of the others
should go up to Jerusalem to the apostles and elders
about this question.

The apostles and elders, in agreement with the whole church,
decided to choose representatives
and to send them to Antioch with Paul and Barnabas.
The ones chosen were Judas, who was called Barsabbas,
and Silas, leaders among the brothers.

FIRST READING (Cont'd.) Acts 15:1-2, 22-29

This is the letter delivered by them:

“The apostles and the elders, your brothers,
to the brothers in Antioch, Syria, and Cilicia
of Gentile origin: greetings.
Since we have heard that some of our number
who went out without any mandate from us
have upset you with their teachings
and disturbed your peace of mind,
we have with one accord decided to choose representatives
and to send them to you along with our beloved Barnabas and Paul,
who have dedicated their lives to the name of our Lord Jesus Christ.
So we are sending Judas and Silas
who will also convey this same message by word of mouth:
‘It is the decision of the Holy Spirit and of us
not to place on you any burden beyond these necessities,
namely, to abstain from meat sacrificed to idols,
from blood, from meats of strangled animals,
and from unlawful marriage.
If you keep free of these,
you will be doing what is right. Farewell.’”

LITURGY OF THE WORD

RESPONSORIAL PSALM Ps 67:2-3, 5, 6, 8

Refrain: O God, let all the nations praise you!

SECOND READING Rev 21:10-14, 22-23

The angel took me in spirit to a great, high mountain
and showed me the holy city Jerusalem
coming down out of heaven from God.
It gleamed with the splendor of God.
Its radiance was like that of a precious stone,
like jasper, clear as crystal.
It had a massive, high wall,
with twelve gates where twelve angels were stationed
and on which names were inscribed,
the names of the twelve tribes of the Israelites.
There were three gates facing east,
three north, three south, and three west.
The wall of the city had twelve courses of stones as its foundation,
on which were inscribed the twelve names
of the twelve apostles of the Lamb.

I saw no temple in the city
for its temple is the Lord God almighty and the Lamb.
The city had no need of sun or moon to shine on it,
for the glory of God gave it light,
and its lamp was the Lamb.

GOSPEL ACCLAMATION Jn 14:23 **Alleluia, Alleluia**

GOSPEL Jn 14:23-29

Jesus said to his disciples:
“Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.
Whoever does not love me does not keep my words;
yet the word you hear is not mine

GOSPEL (Cont'd.) Jn 14:23-29

but that of the Father who sent me.

“I have told you this while I am with you.
The Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all that I told you.
Peace I leave with you; my peace I give to you.
Not as the world gives do I give it to you.
Do not let your hearts be troubled or afraid.
You heard me tell you,
'I am going away and I will come back to you.'
If you loved me,
you would rejoice that I am going to the Father;
for the Father is greater than I.
And now I have told you this before it happens,
so that when it happens you may believe.”

HOMILY

**HOLY, HOLY, HOLY - THE LORD'S PRAYER - SIGN OF PEACE -
LAMB OF GOD - COMMUNION**

OFFERTORY HYMN *Make Me a Channel of Your Peace*

Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.

O Master, grant that I may never seek
So much to be consoled, as to console,
To be understood, as to understand,
To be loved, as to love, with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Dedicated to Mrs. Frances Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226. Text and music © 1967, OCP. All rights reserved.

COMMUNION HYMN *Unless a Grain of Wheat*

Refrain:
Unless a grain of wheat shall fall
upon the ground and die,
it remains but a single grain
with no life.

If we have died with him,
then we shall live with him;
if we hold firm,
we shall reign with him.

If anyone serves me,
then they must follow me;

COMMUNION HYMN (Cont'd.) *Unless a Grain of Wheat*

wherever I am,
my servants will be.

Make your home in me
as I make mine in you;
those who remain in me
bear much fruit.

If you remain in me
and my word lives in you,
then you will be
my disciples.

Those who love me
are loved by my Father;
we shall be with them
and dwell in them.

Peace I leave with you,
my peace I give to you;
peace which the world
cannot give is my gift.

Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8; 2 Timothy 2:11-12. Text and music © 1983, Bernadette Farrell. Published by OCP. All rights reserved.

CONCLUDING RITES

BLESSING AND DISMISSAL

CLOSING HYMN *As a Fire is Meant for Burning*

As a fire is meant for burning
With a bright and warming flame,
So the Church is meant for mission,
Giving glory to God's name.
As we witness to the gospel,
We would build a bridge of care,
Joining hands across the nations,
Finding neighbors ev'rywhere.

We are learners; we are teachers;
We are pilgrims on the way.
We are seekers; we are givers;
We are vessels made of clay.
By our gentle, loving actions,
We would show that Christ is light.
In a humble, list'ning Spirit,
We would live to God's delight.

As a green bud in the springtime
Is a sign of life renewed,
So may we be signs of oneness
Mid earth's peoples, many hued.
As a rainbow lights the heavens
When a storm is past and gone,
May our lives reflect the radiance
Of God's new and glorious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.

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