



**Saints Faith, Hope & Charity Parish**  
**The Solemnity of the**  
**Most Holy Blood and Body of Christ**  
**June 6, 2021**

**OPENING HYMN**

*Praise to the Lord, the Almighty*

Praise to the Lord, the Almighty, the king of creation!  
O my soul, praise him, for he is your health and salvation!  
All you who hear, now to his temple draw near.  
Praise him in glad adoration!

Praise to the Lord! O let all that is in me adore him!  
All that has life and breath come now with praises before him!  
Let the "Amen!" sound from his people again!  
Gladly with praise we adore him!

*Text: Lobe den Herren, den mächtigen König; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.*

**INTRODUCTORY RITES**

**GLORIA**

**LITURGY OF THE WORD**

**FIRST READING**

*Ex 24:3-8*

When Moses came to the people  
and related all the words and ordinances of the LORD,  
they all answered with one voice,  
"We will do everything that the LORD has told us."  
Moses then wrote down all the words of the LORD and,  
rising early the next day,  
he erected at the foot of the mountain an altar  
and twelve pillars for the twelve tribes of Israel.  
Then, having sent certain young men of the Israelites  
to offer holocausts and sacrifice young bulls  
as peace offerings to the LORD,  
Moses took half of the blood and put it in large bowls;  
the other half he splashed on the altar.  
Taking the book of the covenant, he read it aloud to the people,  
who answered, "All that the LORD has said, we will heed and do."  
Then he took the blood and sprinkled it on the people, saying,  
"This is the blood of the covenant  
that the LORD has made with you  
in accordance with all these words of his."

**RESPONSORIAL PSALM**      *116:12-13, 15-16, 17-18*

**Refrain:** I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD.

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people.

**SECOND READING**      *Rom 8:14-17*

Brothers and sisters:  
When Christ came as high priest  
of the good things that have come to be,  
passing through the greater and more perfect tabernacle  
not made by hands, that is, not belonging to this creation,  
he entered once for all into the sanctuary,  
not with the blood of goats and calves  
but with his own blood, thus obtaining eternal redemption.  
For if the blood of goats and bulls  
and the sprinkling of a heifer's ashes  
can sanctify those who are defiled  
so that their flesh is cleansed,  
how much more will the blood of Christ,  
who through the eternal Spirit offered himself unblemished to God,  
cleanse our consciences from dead works  
to worship the living God.

For this reason he is mediator of a new covenant:  
since a death has taken place for deliverance  
from transgressions under the first covenant,  
those who are called may receive the promised eternal inheritance.

**GOSPEL ACCLAMATION**

**GOSPEL**      *Mt 14:12-16, 22-26*

On the first day of the Feast of Unleavened Bread,  
when they sacrificed the Passover lamb,  
Jesus' disciples said to him,  
"Where do you want us to go  
and prepare for you to eat the Passover?"  
He sent two of his disciples and said to them,  
"Go into the city and a man will meet you,  
carrying a jar of water.  
Follow him.

Wherever he enters, say to the master of the house,  
'The Teacher says, "Where is my guest room  
where I may eat the Passover with my disciples?"'  
Then he will show you a large upper room furnished and ready.  
Make the preparations for us there."  
The disciples then went off, entered the city,  
and found it just as he had told them;  
and they prepared the Passover.  
While they were eating,  
he took bread, said the blessing,  
broke it, gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,  
I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

## HOMILY

## PROFESSION OF FAITH

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN            *I am the Bread of Life*

I am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me  
unless the Father beckons.

The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever,  
you shall live for ever.

Refrain  
And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.

*Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. By Ronald F. Krisman, b.1946, © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.*

**HOLY, HOLY, HOLY**  
**THE LORD'S PRAYER**  
**SIGN OF PEACE**  
**LAMB OF GOD**  
**COMMUNION**

**COMMUNION HYMN**      *Gift of Finest Wheat*

**Refrain**

You satisfy the hungry heart  
With gift of finest wheat;  
Come give to us, O saving Lord,  
The bread of life to eat.

As when the shepherd calls his sheep,  
They know and heed his voice;  
So when you call your family, Lord,  
We follow and rejoice.

With joyful lips we sing to you  
Our praise and gratitude,  
That you should count us worthy, Lord,  
To share this heav'nly food.

Is not the cup we bless and share  
The blood of Christ outpoured?  
Do not one cup, one loaf, declare  
Our oneness in the Lord?

The myst'ry of your presence, Lord,  
No mortal tongue can tell:  
Whom all the world cannot contain  
Comes in our hearts to dwell.

You give yourself to us, O Lord;  
Then selfless let us be,  
To serve each other in your name  
In truth and charity.

*Text: Omer Westendorf, 1916-1998, © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications*

**CONCLUDING RITES**

**BLESSING AND DISMISSAL**

**CLOSING HYMN**      *Amazing Grace*

Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found;  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

*Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl. 1859*

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